

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM127448

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well  
 Oil Well  Gas Well  Other

8. Well Name and No.  
BLACK MARLIN FED COM 204H

2. Name of Operator  
TAP ROCK OPERATING LLC  
Contact: BILL RAMSEY  
E-Mail: bramsey@taprk.com

9. API Well No.  
30-025-46976-00-X1

3a. Address  
602 PARK POINT DRIVE SUITE 200  
GOLDEN, CO 80401

3b. Phone No. (include area code)  
Ph: 720-360-4028

10. Field and Pool or Exploratory Area  
WOLFCAMP

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 18 T25S R36E NENE 120FNL 1320FEL  
32.137344 N Lat, 103.299957 W Lon

11. County or Parish, State  
LEA COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

8/16/2020: Well spud at 8:30

9/3/2020: TD Reached at 21953 ft MD. TVD measured at 11641 ft.  
Plug back measured depth at 21895 ft MD. TVD measured at 11640 ft.  
Rig Release on 9/6/2020 at 18:00.

10/22/2020: Pressure test Production casing to 5000 PSI for 30 minutes, good test.  
10/23/2020 to 11/8/2020: Perforate from 11843 ft to 21809 ft, 2 SPF, .41 inch holes with 1300 total shots. 50 stage frac with 25,084,567 lbs of 100 mesh sand.  
11/9/2020 to 11/12/2020: Drill out plugs  
11/13/2020: Ready to produce

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #537259 verified by the BLM Well Information System  
For TAP ROCK OPERATING LLC, sent to the Hobbs  
Committed to AFMSS for processing by PRISCILLA PEREZ on 11/16/2020 (21PP0523SE)**

Name (Printed/Typed) BILL RAMSEY

Title REGULATORY ANALYST

Signature (Electronic Submission)

Date 11/13/2020

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By **ACCEPTED**

JONATHON SHEPARD  
Title PETROELUM ENGINEER

Date 12/16/2020

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**Additional data for EC transaction #537259 that would not fit on the form**

**32. Additional remarks, continued**

Formation Tops (Measured Depth):

Capitan Reef: 4099 ft

Cherry Canyon: 6132 ft

Brushy Canyon: 7215 ft

Bonespring Top: 8447 ft

Upper Avalon: 8485 ft

1st Bonespring Sand: 9668 ft

2nd Bonespring Sand: 10264 ft

3rd Bonespring Sand: 11521 ft

Wolfcamp A X: 11843 ft

Request for OCD extension of time to file BLM approved Form 3160-4.

## Revisions to Operator-Submitted EC Data for Sundry Notice #537259

	<b>Operator Submitted</b>	<b>BLM Revised (AFMSS)</b>
Sundry Type:	DRG SR	DRG SR
Lease:	NMNM127448	NMNM127448
Agreement:		
Operator:	TAP ROCK RESOURCES 523 PARK POINT DRIVE SUITE 200 GOLDEN, CO 80401 Ph: 720-360-4028	TAP ROCK OPERATING LLC 602 PARK POINT DRIVE SUITE 200 GOLDEN, CO 80401 Ph: 7204603316
Admin Contact:	BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com  Ph: 720-360-4028	BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com  Ph: 720-360-4028
Tech Contact:	BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com  Ph: 720-360-4028	BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com  Ph: 720-360-4028
Location:		
State:	NM	NM
County:	LEA	LEA
Field/Pool:	WOLFCAMP	WOLFCAMP
Well/Facility:	BLACK MARLIN FED COM 204H Sec 18 T25S R36E NENE 120FNL 1320FEL 32.137344 N Lat, 103.299957 W Lon	BLACK MARLIN FED COM 204H Sec 18 T25S R36E NENE 120FNL 1320FEL 32.137344 N Lat, 103.299957 W Lon